

Divine Service, Setting Three
The Eighth Sunday after Pentecost
18 July 2021

PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

BAPTISM HYMN: ♪ "DEAREST JESUS, WE ARE HERE"

LSB 592 V. 1-4

- 1 Dearest Jesus, we are here,
Gladly Your command obeying;
With this child we now draw near
In response to Your own saying
That to You it shall be given
As a child and heir of heaven.

- 2 Your command is clear and plain,
And we would obey it duly:
"You must all be born again,
Heart and life renewing truly,
Born of water and the Spirit,
And My kingdom thus inherit."

- 3 Therefore we have come to You,
In our arms this infant bearing.
Truly here Your grace we view;
May this child, Your mercy sharing,
In Your arms be shielded ever,
Yours on earth and Yours forever.

- 4 Gracious Head, Your member own;
Shepherd, take Your lamb and feed it;
Prince of Peace, make here Your throne;
Way of Life, to heaven lead it;
Precious Vine, let nothing sever
From Your side this branch forever.

We will use the order of baptism on page 268 of the hymnal.

AFTER BAPTISM HYMN:

♪ **"DEAREST JESUS, WE ARE HERE"**

LSB 592 V. 5

- 5 Now into Your heart we pour
Prayers that from our hearts proceeded.
Our petitions heav'nward soar;
May our hearts' desires be heeded!
Write the name we now have given;
Write it in the book of heaven!**

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Stand

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
P Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

INTROIT

PSALM 147:7-11

You open your hand; you satisfy the desire of every living thing. Sing to the LORD with thanksgiving; make melody to our God on the lyre! He covers the heavens with clouds; he prepares rain for the earth; he makes grass grow on the hills. He gives to the beasts their food, and to the young ravens that cry. His delight is not in the strength of the horse, nor his pleasure in the legs of a man, but the LORD takes pleasure in those who fear him, in those who hope in his steadfast love.

GLORIA PATRI

- ☩♪ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

KYRIE

- ☩♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

GLORIA IN EXCELSIS

G Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

G And with thy spirit.

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Sit

OLD TESTAMENT READING

JEREMIAH 23:1-6

"Woe to the shepherds who destroy and scatter the sheep of my pasture!" declares the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

"Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'"

P This is the Word of the Lord.

G Thanks be to God.

GRADUAL

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! For from him and through him and to him are all things. To him be glory forever. Amen.

EPISTLE

EPHESIANS 2:11-22

Remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands—remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought

near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

P This is the Word of the Lord.

G **Thanks be to God.**

Stand

ALLELUIA

G **Alleluia. Alleluia. Alleluia.**

HOLY GOSPEL

MARK 6:30–44

P The Holy Gospel according to St. Mark, the sixth chapter.

G **Glory be to Thee, O Lord.**

The apostles returned to Jesus and told him all that they had done and taught. And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a desolate place by themselves. Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. Send them away to go into the surrounding countryside and villages and buy themselves something to eat." But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." Then he commanded them all to sit down in groups on the green grass. So they sat down in groups, by hundreds and by fifties. And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. And they all ate and were satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

P This is the Gospel of the Lord.

G **Praise be to Thee, O Christ.**

NICENE CREED

G **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand

of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

CATECHETICAL VERSE

The Fifth Petition

☩ And forgive us our trespasses as we forgive those who trespass against us.

What does this mean?

☩ We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

Sit

SERMON HYMN: ♪ "THE CHURCH'S ONE FOUNDATION"

LSB 644

- 1 The Church's one foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the Word.
From heav'n He came and sought her
To be His holy bride;
With His own blood He bought her,
And for her life He died.**

- 2 Elect from ev'ry nation,
Yet one o'er all the earth;
Her charter of salvation:
One Lord, one faith, one birth.
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With ev'ry grace endued.**

- 3 **Though with a scornful wonder
The world sees her oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping;
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.**
- 4 **Through toil and tribulation
And tumult of her war
She waits the consummation
Of peace forevermore
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.**
- 5 **Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
With those whose rest is won.
O blessed heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.**

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SERMON: "BROUGHT NEAR"

EPHESIANS 2:11–22

BY PASTOR JOHN SCHMIDT

Stand

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

OFFERTORY

- C** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

PRAYER OF THE CHURCH

PREFACE

- P** The Lord be with you.
C And with thy spirit.
P Lift up your hearts.

☩ We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

☩ It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

☩ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

LORD'S PRAYER

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

☩ For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

☩ Amen.

AGNUS DEI

☩ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION HYMN: ☩ "CHRIST BE MY LEADER"

LSB 861

- 1 Christ be my Leader by night as by day;
Safe through the darkness, for He is the way.
Gladly I follow, my future His care,
Darkness is daylight when Jesus is there.**
- 2 Christ be my Teacher in age as in youth,
Drifting or doubting, for He is the truth.
Grant me to trust Him; though shifting as sand,
Doubt cannot daunt me; in Jesus I stand.**

**3 Christ be my Savior in calm as in strife;
Death cannot hold me, for He is the life.
Nor darkness nor doubting nor sin and its stain
Can touch my salvation: with Jesus I reign.**

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DISTRIBUTION HYMN: ♪“CHILDREN OF THE HEAVENLY FATHER”

LSB 725

- 1 Children of the heav’nly Father
Safely in His bosom gather;
Nestling bird nor star in heaven
Such a refuge e’er was given.**

- 2 God His own doth tend and nourish;
In His holy courts they flourish.
From all evil things He spares them;
In His mighty arms He bears them.**

- 3 Neither life nor death shall ever
From the Lord His children sever;
Unto them His grace He showeth,
And their sorrows all He knoweth.**

- 4 Though He giveth or He taketh,
God His children ne’er forsaketh;
His the loving purpose solely
To preserve them pure and holy.**

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DISTRIBUTION HYMN: ♪“LET ME BE THINE FOREVER”

LSB 689

- 1 Let me be Thine forever,
My faithful God and Lord;
Let me forsake Thee never
Nor wander from Thy Word.
Lord, do not let me waver,
But give me steadfastness,
And for such grace forever
Thy holy name I’ll bless.**

- 2 Lord Jesus, my salvation,
My light, my life divine,
My only consolation,
O make me wholly Thine!
For Thou hast dearly bought me
With blood and bitter pain.
Let me, since Thou hast sought me,
Eternal life obtain.**

**3 And Thou, O Holy Spirit,
My comforter and guide,
Grant that in Jesus' merit
I always may confide,
Him to the end confessing
Whom I have known by faith.
Give me Thy constant blessing
And grant a Christian death.**

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Stand

NUNC DIMITTIS

☩ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

☩ O give thanks unto the Lord, for He is good,

☩ And His mercy endureth forever.

☩ Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☩ Amen.

SALUTATION AND BENEDICAMUS

☩ The Lord be with you.

☩ And with thy spirit.

☩ Bless we the Lord.

☩ Thanks be to God.

BENEDICTION

☩ The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

☩ Amen, amen, amen.

**1 Christ is our cornerstone,
On Him alone we build;
With His true saints alone
The courts of heav’n are filled.
On His great love
Our hopes we place
Of present grace
And joys above.**

**2 Here may we gain from heav’n
The grace which we implore,
And may that grace, once giv’n,
Be with us evermore
Until that day
When all the blest
To endless rest
Are called away.**

**△3 Oh, then, with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing
And thus proclaim
In joyful song,
Both loud and long,
That glorious name.**

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SILENT PRAYER

ANNOUNCEMENTS

Acknowledgments

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