

Divine Service, Setting Three
The Seventh Sunday after Pentecost
11 July 2021

PRE-SERVICE MUSIC

RINGING OF THE BELLS

CALL TO WORSHIP

OPENING HYMN: ♪ "COME, THOU FOUNT OF EVERY BLESSING"

LSB 686

- 1 Come, Thou Fount of ev'ry blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
While the hope of endless glory
Fills my heart with joy and love,
Teach me ever to adore Thee;
May I still Thy goodness prove.

- 2 Here I raise my Ebenezer,
Hither by Thy help I've come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

- 3 Oh, to grace how great a debtor
Daily I'm constrained to be;
Let that grace now like a fetter
Bind my wand'ring heart to Thee:
Prone to wander, Lord, I feel it;
Prone to leave the God I love.
Here's my heart, O take and seal it,
Seal it for Thy courts above.

- 4 Oh, that day when freed from sinning,
I shall see Thy lovely face;
Clothed then in the blood-washed linen,
How I'll sing Thy wondrous grace!
Come, my Lord, no longer tarry;
Take my ransom'd soul away;
Send Thine angels soon to carry
Me to realms of endless day.

Stand

P In the name of the Father and of the I Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

C Amen.

INTROIT

PSALM 143:1-2, 8A

For your name's sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble! Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness! Enter not into judgment with your servant, for no one living is righteous before you. Let me hear in the morning of your steadfast love, for in you I trust.

GLORIA PATRI

C **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

KYRIE

C **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

GLORIA IN EXCELSIS

C **Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

G **And with thy spirit.**

P Let us pray.

O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

Sit

OLD TESTAMENT READING

AMOS 7:7-15

This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. For thus Amos has said, "'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

P This is the Word of the Lord.

G **Thanks be to God.**

GRADUAL

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! For from him and through him and to him are all things. To him be glory forever. Amen.

EPISTLE

EPHESIANS 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and

believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

P This is the Word of the Lord.

G **Thanks be to God.**

Stand

ALLELUIA

G **Alleluia. Alleluia. Alleluia.**

HOLY GOSPEL

MARK 6:14–29

P The Holy Gospel according to St. Mark, the sixth chapter.

G **Glory be to Thee, O Lord.**

King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. For John had been saying to Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to put him to death. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. When his disciples heard of it, they came and took his body and laid it in a tomb.

P This is the Gospel of the Lord.

G **Praise be to Thee, O Christ.**

APOSTLES' CREED

G **I believe in God, the Father Almighty, maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

CATECHETICAL VERSE

THE FOURTH PETITION

G **Give us this day our daily bread.**

What does this mean?

- ☐** God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

What is meant by daily bread?

- ☐** Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

Sit

SERMON HYMN: ♪ "JESUS, PRICELESS TREASURE"

LSB 743

- 1 Jesus, priceless treasure, Fount of purest pleasure,
Truest friend to me,
Ah, how long in anguish Shall my spirit languish,
Yearning, Lord, for Thee?
Thou art mine, O Lamb divine!
I will suffer naught to hide Thee;
Naught I ask beside Thee.

- 2 In Thine arms I rest me; Foes who would molest me
Cannot reach me here.
Though the earth be shaking, Ev'ry heart be quaking,
Jesus calms my fear.
Lightnings flash And thunders crash;
Yet, though sin and hell assail me,
Jesus will not fail me.

- 3 Satan, I defy thee; Death, I now decry thee;
Fear, I bid thee cease.
World, thou shalt not harm me Nor thy threats alarm me
While I sing of peace.
God's great pow'r Guards ev'ry hour;
Earth and all its depths adore Him,
Silent bow before Him.

- 4 Hence, all earthly treasure! Jesus is my pleasure,
Jesus is my choice.
Hence, all empty glory! Naught to me thy story
Told with tempting voice.
Pain or loss, Or shame or cross,
Shall not from my Savior move me
Since He deigns to love me.

5 Evil world, I leave thee; Thou canst not deceive me,
Thine appeal is vain.
Sin that once did blind me, Get thee far behind me,
Come not forth again.
Past thy hour, O pride and pow'r;
Sinful life, thy bonds I sever,
Leave thee now forever.

6 Hence, all fear and sadness! For the Lord of gladness,
Jesus, enters in.
Those who love the Father, Though the storms may gather,
Still have peace within.
Yea, whate'er I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!

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SERMON: "CHOSEN"

EPHESIANS 1:3-14

BY PASTOR JOHN SCHMIDT

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
G Amen.

OFFERTORY

G Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

PRAYER OF THE CHURCH

Sit

HYMN: ♪ "LORD, KEEP US STEADFAST IN YOUR WORD"

LSB 655

1 Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.

2 Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone;
Defend Your holy Church that we
May sing Your praise eternally.

**3 O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.**

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Stand

 Collect

 Amen

BENEDICTION

 The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

 Amen, amen, amen.

CLOSING HYMN:  "SAVIOR, AGAIN TO THY DEAR NAME WE RAISE"

LSB 917

- 1 Savior, again to Thy dear name we raise
With one accord our parting hymn of praise;
Once more we bless Thee ere our worship cease,
Then, lowly bending, wait Thy word of peace.**
- 2 Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end, the day.
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy name.**
- 3 Grant us Thy peace, Lord, through the coming night;
Turn Thou for us its darkness into light.
From harm and danger keep Thy children free;
For dark and light are both alike to Thee.**
- 4 Grant us Thy peace throughout our earthly life,
Our balm in sorrow and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.**

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SILENT PRAYER

ANNOUNCEMENTS

Acknowledgments

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